

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

LEO DROZDOFF  
Director

JASON KING, P.E.  
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811  
<http://water.nv.gov>

March 3, 2016

Re: *Notice of Order for Taking Proofs to Determine Water Rights Order No. 1248; In the Matter of the Determination of the Relative Rights In and To All Waters of Buena Vista Valley, Hydrographic Basin Number 10-129, Located in Pershing and Churchill Counties, Nevada*

Ladies and Gentlemen:

The deadline for filing Proofs of Appropriation, supporting maps, Preliminary Title Reports, and related fees was previously due on or before June 30, 2015, as stated in a certified letter dated January 12, 2015, and Order No. 1248. By letter dated February 23, 2015, the United States Department of the Interior, Bureau of Land Management (BLM) requested an extension of time for the filing of the proofs associated with this adjudication proceeding. The deadline was extended to June 30, 2016. By letter dated December 9, 2015, the BLM requested an additional 4 month extension to October 31, 2016.

For good cause shown and in accordance with NRS § 533.125(1), the deadline for filing Proofs of Appropriation, supporting maps, Preliminary Title Reports, and related fees is hereby extended to **October 31, 2016, by 5:00 PM PST.**

If you have any questions regarding this notice, please contact the adjudications section of the Nevada Division of Water Resources using the contact information on the letterhead. If you would like to be removed from the service list for the Buena Vista Valley Adjudication, please submit your request to Juanita Mordhorst, AAI via [jmordhorst@water.nv.gov](mailto:jmordhorst@water.nv.gov) or the address above.

Sincerely,

A handwritten signature in blue ink that reads "Tim Wilson, P.E.".

Tim Wilson, P.E.  
Manager II, Adjudications

Attachment: *Service List*

cc: Sarah Peterson, BLM, E-mail [sarahpeterson@blm.gov](mailto:sarahpeterson@blm.gov)

Re: *Notice of Order for Taking Proofs to Determine Water Rights Order No. 1248; In the Matter of the Determination of the Relative Rights In and To All Waters of Buena Vista Valley, Hydrographic Basin Number 10-129, Located in Pershing and Churchill Counties, Nevada*  
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#### SERVICE LIST

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Dougherty Family Revoc. Trust  
9734 West Compton Court  
Star, ID 83669

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Lovelock, NV 89419

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Charles and Carlinda Kendricks, Trustees  
485 Country Drive  
Fernley, NV 89408

Earl Kessler  
North Valley Holdings, LLC  
P.O. Box 19773  
Reno, NV 89570

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Desert Mountain Surveying  
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Norwald, CA 90650

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Musashi T. Tazaki  
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Lakeview, OR 97630

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New Nevada Lands LLC  
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Buena Vista Valley Ranch  
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Winnemucca, NV 89445

The Shining K, LLC  
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Huntsman Ranch, LLC  
2581 Lemon Ln.  
Moab, UT 84532-3813

Tonto Corporation  
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Battle Mountain, NV 89820

Jersey Valley Cattle Co. LLC  
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5100 E. Winnemucca Blvd.  
Winnemucca, NV 89445

Bradley K. and L. D. Larson, et al.  
3075 Jupiter Street  
Winnemucca, NV 89445

*Re: Notice of Order for Taking Proofs to Determine Water Rights Order No. 1248; In the Matter of the Determination of the Relative Rights In and To All Waters of Buena Vista Valley, Hydrographic Basin Number 10-129, Located in Pershing and Churchill Counties, Nevada*

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Carson city, NV 89701

Metamining Nevada, Inc.  
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Pershing County  
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Office of the Attorney General  
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Churchill County  
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Fallon, NV 89406

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Reno, NV 89510-1396

IN THE OFFICE OF THE STATE ENGINEER  
OF THE STATE OF NEVADA

IN THE MATTER OF THE DETERMINATION  
OF THE RELATIVE RIGHTS IN AND TO ALL  
WATERS OF BUENA VISTA VALLEY,  
HYDROGRAPHIC BASIN NUMBER 10-129,  
LOCATED IN PERSHING AND CHURCHILL  
COUNTIES, NEVADA.

NOTICE OF ORDER FOR  
TAKING PROOFS TO  
DETERMINE WATER RIGHTS  
ORDER NO.  
1248

TO WHOM IT MAY CONCERN:

Notice is hereby given that the State Engineer will commence taking Proofs of Appropriation for the Determination of the Relative Rights in and to all waters of Buena Vista Valley, Hydrographic Basin Number 10-129, located within Pershing and Churchill counties, Nevada.

This adjudication will have no effect upon existing decrees within the basin, but will assimilate the ongoing Coyote Creek Adjudication. All claimants to the waters located within the described area must file their Proofs of Appropriation in the Office of the State Engineer on or before the 30<sup>th</sup> day of June, 2015, as provided for under NRS 533.110.

  
\_\_\_\_\_  
JASON KING, P.E.  
State Engineer

Dated at Carson City, Nevada this

12th day of January, 2015.