

WELL DRILLER BOARD AGENDA

**4-2016 STATEWIDE WELL DRILLERS' EXAMINATION
MEETING NOVEMBER 15, 2016
RICHARD H. BRYAN STATE BUILDING
DIVISION OF WATER RESOURCES
901 SOUTH STEWART STREET, 2ND FLOOR
TAHOE HEARING MEETING ROOM
CARSON CITY, NEVADA 89701**

- 8:00 a.m. – 8:05 a.m. Call to Order.
- 8:05 a.m. – 8:10 a.m. Introduction.
- 8:10 a.m. – 8:15 a.m. Approval of meeting minutes from 2-2016 AND 3-2016 meetings dated 5/24/16 and 8/23/16.
- 8:15 a.m. – 8:20 a.m. Board business.
Board to comment on Public comment made by Neil Jones during the meeting 3-2016 dated 8/23/16 in Carson City.
FOR POSSIBLE ACTION
- 8:20 a.m. – 8:30 a.m. Public comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person.
- 8:30 a.m. – 11:30 a.m. The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare, revise, administer or grade examinations that are conducted by the Board
FOR POSSIBLE ACTION.
- Jake Merrill-8:30 a.m.
Trevor Parsons-9:15 a.m.
Matt McCoy-10:00 a.m.
Patrick Harris-10:45 a.m.
- Lunch 11:30 a.m. – 12:45 p.m.
- 12:45 p.m. – 4:30 p.m. The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare, revise, administer or grade examinations that are conducted by the Board
FOR POSSIBLE ACTION.
- 4:30 p.m. – 4:45 p.m. Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person.
- Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2800 or by email at jwillhite@water.nv.gov.

Notice:

1. All applicants must appear 30 minutes prior to interview time.
2. The Statewide Well Drillers' Advisory Board may not interview an applicant who does not have all references filed with the Nevada Division of Water Resources.
3. Items on the agenda may be combined, removed or taken out of order at the discretion of the Chair. All times are approximate and subject to change. Agenda items may be delayed or adjourned at any time at the discretion of the Board.

WELL DRILLER BOARD AGENDA

**4-2016 STATEWIDE WELL DRILLERS' EXAMINATION
MEETING NOVEMBER 16, 2016
GRANT SAWYER STATE OFFICE BUILDING
555 EAST WASHINGTON AVENUE, SUITE 1400
LAS VEGAS, NEVADA 89109**

- 8:00 a.m. – 8:05 a.m. Call to Order.
- 8:05 a.m. – 8:10 a.m. Introduction.
- 8:10 s.m. – 8:15 a.m. Approval of meeting minutes from 3-2016 meeting dated 8/24/16.
- 8:15 a.m. – 8:20 a.m. Board Business.
- 8:20 a.m. – 8:30 a.m. Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person.
- 8:30 a.m. – 11:30 a.m. The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare , revise, administer or grade examinations that are conducted by the Board
FOR POSSIBLE ACTION.
- Jonathan Trimbach-9:15 a.m.
Travis Peterson-10:00 a.m.
Alex Larsen-10:45 a.m.
- Lunch 11:30 a.m. – 12:45 p.m.
- 12:45 p.m. – 4:30 p.m. The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare, revise, administer or grade examinations that are conducted by the Board
FOR POSSIBLE ACTION.
- Grant McCoy-12:45 p.m.
Jesse Groene-1:30 p.m.
Brady White-2:15 p.m.
- 4:30 p.m. – 4:45 p.m. Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. Public comment will be limited to 5 minutes per person.
- Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Water Resources, 901 S. Stewart Street, Suite 2001, Carson City, Nevada 89701 or contact Janice Willhite at (775) 684-2800 or by email at jwillhite@water.nv.gov.

Notice:

1. All applicants must appear 30 minutes prior to interview time.
2. The Statewide Well Drillers' Advisory Board may not interview an applicant who does not have all references filed with the Nevada Division of Water Resources.
3. Items on the agenda may be combined or taken out of order at the discretion of the Chair.
4. Items on the agenda may be removed, or discussion of any agenda item may be delayed at any time.