



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

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February 8, 2012

National Fish and Wildlife Foundation
Attn: Director, Walker Basin Restoration Program
1133 Fifteenth Street NW, Ste 1100
Washington, DC 20005
Certified Mail No.: 7106 7808 0630 0048 8853

RE: Application 80700

Ladies and Gentlemen:

You are hereby notified that a formal protest was filed in this office on October 14, 2011, by Lyon County, against the granting of your application, under the above-mentioned application number. A copy of this protest is enclosed; if you require additional copies you may obtain them on line at water.nv.gov.

The rules governing the *Practice and Procedure in Protest Hearings before the State Engineer* are contained in the Nevada Administrative Code, chapter 533.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jason King".

Jason King, P.E.
State Engineer

JK/dl

Enclosures

cc: Don Springmeyer